



Dr. APJ Abdul Kalam Women's Institute of Technology

A self finance unit of Lalit Narayan Mithila University, Darbhanga



Website:- witlnmu.ac.in

Advertisement No. 02/25

Ph:- 06272-246579

Email ID:- directorwit@yahoo.in

Application are invited from the eligible candidates for the post of Assistant Professor on a purely contractual basis for the period of eleven months only at the fixed salary of 50,000 /-. month. Application format available at Dr. APJAKWIT L.N.M.U., Darbhanga from 20/06/2025 to 10/07/2025 at office time i.e. 10:30 AM to 4:30 PM, & also available on official website. Filled form will be accepted till 10/07/2025. The minimum qualification for the post of Assistant Professor are B.Tech/ M.Tech/ MCA with Ph.D. in relevant subjects.

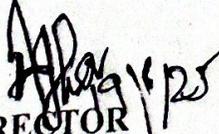
Details of the Vacancy are as under:-

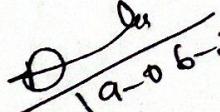
Sl No.	Course/Subject	Number of Positions
1	Mathematics	01
2	CSE/IT/MCA	04
3	Bioinformatics (BI) Biotechnology	02
4	Electrical/ Electronics Engg.	01
	Total	08

1. No TA/DA will be admissible for interview/Joining
2. Duly filled in Application Form can be submitted in the office of the Director, Dr. APJ Abdul Kalam Women's Institute of Technology, Lalit Narayan Mithila University, old Navoday Complex, Kameshwarnagar Darbhanga-846008.
3. No Separate call letter shall issued to eligible candidates for interview.
4. List of eligible candidates shall be displayed on official website of Dr. APJAKWIT, www.witlnmu.ac.in on 15/07/2025.
5. Forms should be fill up with duly attested photocopies of mark sheet and certificates with contact no. & email.
6. Female candidates shall be preferred.

Date of Interview :- 18th July 2025
Time :- 10:30 AM
Venue :- VCR Office
L.N.M.U., Darbhanga

By the order of the Hon'ble Vice-chancellor


DIRECTOR


19-06-25
REGISTRAR



Dr. APJ Abdul Kalam Women's Institute of Technology
A self finance unit of Lalit Narayan Mithila University, Darbhanga



Application Form for the post of Assistant Professor on contractual basis

Date of Receiving Advt. No. & Date

Sl. No. Application for the Course / Subject of

Note: - This application form must be filled by the candidate in blue/black ball point pen only.

01. (i) Name
(In Block Letter)

(ii) Father/Husband Name
(In Block Letter)

(iii) Mother Name
(In Block Letter)

(iv) Date of Birth Day Month Year
(In words)

(v) Age as on 01-01-2024 Year Month Days

02. (i) Citizen of India 1- Yes 2- No (ii) Native of Bihar 1- Yes 2- No (iii) Gender 1-Male 2-Female 3. Transgender

(iv) Category 1- GEN 2. BC 3. EBC 4. SC 5. ST

03. (i) Physical disability 1- Yes 2- No If yes, mentioned the type 1- Blind 2- Deaf & Dumb 3- Physically Disable

Percentage of disability 1- Above 40% 2- Below 40%

(ii) Are you employee of L.N.M.U. 1- Yes 2- No (iii) Are you Ex-Army Man 1- Yes 2- No

Designation Office Place

(iv) Do you have essential/minimum qualifications as per advertisement 1- Yes 2- No

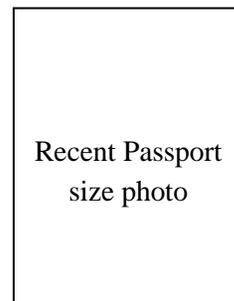
04. Mobile Numbers 1 & 2 :

<input type="text"/>									
<input type="text"/>									

E- mail

Full Name & correspondence address

Name: -	
Address	
.....	
.....	
Dist	State
Pin code <input type="text"/>	<input type="text"/>



Candidate Full Signature

05. Permanent address

	Dist.		
State		Pin code	

06. (i) Marital status 1- Married 2- Unmarried 3. Divorced

07. (i) Educational Qualifications:

Examination Passed	Faculty Subject	Session	Passing Year	Institute	Board/University	Marks Obtained	Full Marks	%
Ph.D.								
Post Graduation								
Graduation								
Intermediate								
Matriculation								
Any Other qualification/ experience relevant to your candidature:								

(ii) UGC-CSIR conducted NET or GATE examination detail (if applicable):

Examination Passed	Faculty/Subject	Passing Year	Institute	University

(iii) (a) Description of Research Paper Publication (if applicable):

Sl. No.	Name of Published Journal	Name of the Publisher	Referred/Non-referred Journals
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			

(b) Seminar/Conference attended (if applicable):

Sl. No.	Name of the paper presented in seminar/conference	International/National	The certificate of the Chairman/convener organizing the seminar should be attached to the certificate that the paper has been presented by you in the original form
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

8. Details of previous employment (if any): - *

Designation	Organization	Permanent/ Contract	Date of Joining	Date of Leaving	Date & Reason of resignation (if applicable)	Gross Salary

* If employed, please complete the following:

NO OBJECTION

Dr./Mr./Ms.....is working as.....
on.....basis w.e.f..... There is “No Objection” against his/her application and
he/ she will be relieved, if selected for the post applied for.

Signature
Name:
Designation:

(Seal)

9. Physical mark of applicant

10. Any other information.....
.....
.....

11. Application fee paid details

.....
.....

Declaration

I hereby declare that above information provided by me is true & correct to the best of my knowledge. Any information, if found incorrect or misleading at any stage, shall lead to cancellation/ termination of candidature and I shall have no claim thereafter. I agree to abide by all the rules & regulations of the University/APJAKWIT, amended, up to date.

Self attested
Passport size
photo

List of Enclosures (in chronological order):

Aadhaar No.:

PAN No.:

Date :

Candidate Full Signature

Place :